



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, July 15, 2024 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1

Joseph D. Calderón
Commissioner – District 4

Christopher R. Mills
Commissioner – District 2

Dwayne Penick
Commissioner – District 5

Larron B. Fields
Commissioner – District 3

Don R. Gerth
Commissioner – District 6

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the July 1, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming the Week of July 22 - 26, 2024, as "*Hobbs Campaign for Grade-Level Reading*"

3. Recognition of City Employees - Milestone Service Awards for the Month of July, 2024 (*Manny Gomez, City Manager*)
 - 5 years – Maria Gonzalez De Leyva, Recreation Department
 - 5 years – Brandon Pittman, Hobbs Fire Department
 - 5 years – Kyle Hernandez, Hobbs Police Department
 - 5 years – Manuel Guerrero, Hobbs Police Department
 - 10 years – Lorenzo Villarreal, Utilities Department
 - 15 years – John Able, Hobbs Fire Department
 - 20 years – Elizabeth Fields, Recreation Department

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

4. Resolution No. 7504 – Authorizing the Removal of Accounts Receivable for Water, Garbage and Sewer Services that have been Determined to be Uncollectable for the Period of July 1, 2019, through June 30, 2020 (*Tim Woomer, Utilities Director*)
5. Resolution No. 7505 – Approving the Final Plat for Northland Estates West Subdivision Located Outside the City Limits as Requested by Berry & Gomez, LLC (*Todd Randall, Assistant City Manager*)
6. Resolution No. 7506 – Approving the Final Plat for Trinity Estates Subdivision, Unit 2, as Requested by Stuard Homes, LLC (*Todd Randall, Assistant City Manager*)

DISCUSSION

7. CTECH Quarterly Report for June 2024 (*Jose Mares, Director of Career and Technical Education, Hobbs Municipal Schools*)

ACTION ITEMS (*Ordinances, Resolutions, Public Hearings*)

8. PUBLIC HEARING: Resolution No. 7507 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42460 for a Transfer of Ownership of Liquor License No. 0679 Located at 3400 North Dal Paso, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)

9. PUBLIC HEARING: Resolution No. 7508 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42476 for a Transfer of Ownership of Liquor License No. 0798 Located at 1600 North Grimes, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
10. PUBLIC HEARING: Resolution No. 7509 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42553 for a Transfer of Ownership of Liquor License No. 0318 Located at 3000 North Grimes, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
11. PUBLIC HEARING: Resolution No. 7510 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42590 for a Transfer of Ownership of Liquor License No. 0319 Located at 5000 North Lovington Hwy., Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
12. PUBLIC HEARING: Resolution No. 7511 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42558 for a Transfer of Ownership of Liquor License No. 0413 Located at 2405 North Dal Paso, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
13. PUBLIC HEARING: Resolution No. 7512 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #21307 for a Transfer of Ownership of Liquor License No. 0399 Located at 808 East Marland, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
14. PUBLIC HEARING: Resolution No. 7513 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42543 for a Transfer of Ownership of Liquor License No. 0856 Located at 712 West Marland, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
15. PUBLIC HEARING: Resolution No. 7514 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42475 for a Transfer of Ownership of Liquor License No. 0646 Located at 3305 West Marland, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
16. PUBLIC HEARING: Resolution No. 7515 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42437 for a Transfer of Ownership of Liquor License No. 0707 Located at 718 West Millen, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
17. PUBLIC HEARING: Resolution No. 7516 – Application of 7-Eleven, Inc., d/b/a 7-Eleven Store #42554 for a Transfer of Ownership of Liquor License No. 0292 Located at 1115 South Dal Paso, Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
18. Resolution No. 7517 – Authorizing a Professional Services Agreement with the Economic Development Corporation of Lea County for FY 24-25 (*Valerie Chacon, City Attorney*)

19. Resolution No. 7518 – Authorizing a Professional Services Agreement with the Boys and Girls Club of Hobbs in the Amount of \$180,000.00 Regarding Operations and a Summer Program (*Doug McDaniel, Recreation Director*)
20. Consideration of Approval of RFP #550-24 to Provide Agent of Record Services for Health, Life and Disability Insurance Services and Recommendation to Award Proposal to HUB International (*Nicholas Goulet, Human Resources Director*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

21. Next Meeting Dates:

- **City Commission Regular Meeting:**
 - Monday, August 5, 2024, at 6:00 p.m.
 - Monday, August 19, 2024, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.